



**BID PROPOSAL: 21-32-11  
ITEM: LINE MAINTENANCE MATERIALS**

**SUBMITTAL/MAIL:** CITY OF ADA, OK 512 NORTH STOCKTON ADA, OK 74820  
**BID DUE DATE/TIME:** October 28, 2020 @ 10:00 am CST, City of Ada Purchasing,  
 512 N. Stockton St., Ada, OK 74820  
**BID OPENING DATE/TIME:** October 28, 2020 @ 10:30 am CST  
**OPENING LOCATION:** City of Ada City Hall, 231 S. Townsend St, Ada, OK  
**Telephone:** 580/436-6300 x256, Pam McKinzie, Purchasing Director  
 580/436-6300 x266, Nick Bessire, Line Maint. Supt.

**SUBMITTED BY:** \_\_\_\_\_

The City of Ada is seeking bid prices for certain materials for the City’s line maintenance. **These prices shall be good for a period of one (1) year after awarding of bid. Material will be shipped FOB Ada, OK as orders are placed and purchase order number obtained for vendor.** This is a formal bid proposal submitted by the bidder to the Ada Public Works Authority/City of Ada, Oklahoma (BUYER), as a legal offer. When properly accepted by an authorized agent of the BUYER, it will constitute a firm and binding contract between these two parties in accordance to the conditions and specifications stated and/or implied within the bid documents. The Ada Public Works Authority reserves the right to purchase from other vendors, if the awarded vendor fails to deliver within the time limits as stated at time of order.

**ITEMS AND SPECIFICATIONS:**

*Brands* and/or numbers are for reference only, meant as being descriptive only as to level of quality and type of equipment desired, but not restrictive as to manufacture, except for those items noted as not being a Romac. All materials will abide by DEQ law and contain no lead brass, or any fitting containing lead.

**Every order will be delivered as a COMPLETE ORDER within TWO WEEKS of the PURCHASE ORDER DATE.**

**Do not leave any blanks, as this will void your bid.**

**The prices below are good until October 30, 2021.**

**The quantity of goods listed is an approximate yearly estimate. The City reserves the right to purchase more than or less.**

**WE WILL NOT ACCEPT ROMAC PRODUCTS.**

**All clamps are double-banded and C.I. size.**

**FULL CIRCLE CLAMPS:**

1. 2" x 7"	6 ea	\$ _____	\$ _____
2. 4" x 7"	6 ea	\$ _____	\$ _____
3. 4" x 12"	6 ea	\$ _____	\$ _____
4. 6" x 7.5"	6 ea	\$ _____	\$ _____
5. 6" x 12.5"	6 ea	\$ _____	\$ _____
6. 6" x 15"	6 ea	\$ _____	\$ _____
7. 6" x 20"	4 ea	\$ _____	\$ _____
8. 8" x 12"	4 ea	\$ _____	\$ _____
9. 8" x 20"	4 ea	\$ _____	\$ _____

10. 10" x 12"	4 ea.	\$ _____	\$ _____
11. 10" x 20"	4 ea	\$ _____	\$ _____
12. 12" x 20"	4 ea	\$ _____	\$ _____
13. 16" x 20"	4 ea	\$ _____	\$ _____
14. 20" x 20"	4 ea	\$ _____	\$ _____
15. 24" x 20"	4 ea	\$ _____	\$ _____

**CC CLAMPS**

16. 4" x 7 x 3/4"	6 ea	\$ _____	\$ _____
17. 4" x 7 x 1"	6 ea	\$ _____	\$ _____
18. 6" x 7 x 3/4"	6 ea	\$ _____	\$ _____
19. 6" x 7 x 1"	6 ea	\$ _____	\$ _____
20. 8" x 7 x 3/4"	6 ea	\$ _____	\$ _____
21. 8" x 7 x 1"	6 ea	\$ _____	\$ _____

**BELL CLAMPS**

22. 4"	12 ea	\$ _____	\$ _____
23. 6"	12 ea	\$ _____	\$ _____
24. 8"	12 ea	\$ _____	\$ _____

**All tapping sleeves shall be stainless steel with coated cast flange with accessories**

25. 6" x 4"	2 ea	\$ _____ ea.	\$ _____
26. 6" x 6"	2 ea	\$ _____ ea.	\$ _____
27. 8" x 6"	2 ea	\$ _____ ea.	\$ _____
28. 10" x 4"	2 ea	\$ _____ ea.	\$ _____
29. 10" x 6"	2 ea	\$ _____ ea.	\$ _____
30. 10" x 8"	2 ea	\$ _____ ea.	\$ _____
31. 12" x 4"	2 ea	\$ _____ ea.	\$ _____
32. 12" x 6"	2 ea	\$ _____ ea.	\$ _____
33. 12" x 8"	2 ea	\$ _____ ea.	\$ _____
34. 12" x 10"	2 ea	\$ _____ ea.	\$ _____

**All redi clamp are I.P. size**

35. 1/2" x 3" redi clamp	50 ea	\$ _____ ea	\$ _____
36. 3/4" x 3" redi clamp	50 ea	\$ _____ ea	\$ _____
37. 1" x 3" redi clamp	50 ea	\$ _____ ea	\$ _____
38. 1 1/4" x 3" redi clamp	25 ea	\$ _____ ea	\$ _____
39. 1 1/2" x 3" redi clamp	25 ea	\$ _____ ea	\$ _____
40. 2" x 3" redi clamp	50 ea	\$ _____ ea	\$ _____
41. 3/4" x 3" full circle clamp	50 ea	\$ _____ ea	\$ _____
42. 1" x 3" full circle clamp	50 ea	\$ _____ ea	\$ _____

**All service saddles are C.I. size, coated cast with S.S. Bands**

43. 6" x 3/4"	12 ea	\$ _____ ea	\$ _____
44. 6" x 1"	12 ea	\$ _____ ea	\$ _____
45. 8" x 3/4"	12 ea	\$ _____ ea	\$ _____

46. 8" x 1"	12 ea	\$ _____ ea	\$ _____
47. 10" x 3/4"	6 ea	\$ _____ ea	\$ _____
48. 10" x 1"	6 ea	\$ _____ ea	\$ _____
49. 12" x 1"	6 ea	\$ _____ ea	\$ _____

**Brass Fittings-Comp. Fittings without locking screws (Mueller type comp nut, Copper size.)**

All curb stops are to be ball valves.

**COMP x FIP curb stop**

50. 3/4"	50ea	\$ _____ ea	\$ _____
51. 1"	50ea	\$ _____ ea	\$ _____

**Curb stop, FIP x FIP**

52. 3/4"	50ea	\$ _____ ea	\$ _____
53. 1"	50ea	\$ _____ ea	\$ _____

**Curb stop, Flare x FIP**

54. 3/4"	50ea	\$ _____ ea	\$ _____
55. 1"	50ea	\$ _____ ea	\$ _____

**Straight coup. Comp x MIP**

56. 3/4"	50ea	\$ _____ ea	\$ _____
57. 1"	50ea	\$ _____ ea	\$ _____

**Straight coup. Comp x FIP**

58. 3/4"	50ea	\$ _____ ea	\$ _____
59. 1"	50ea	\$ _____ ea	\$ _____

**C.C. plug**

60. 1/2"	50ea	\$ _____ ea	\$ _____
61. 3/4"	50ea	\$ _____ ea	\$ _____
62. 1"	50ea	\$ _____ ea	\$ _____

**I.P. plug**

63. 1/2"	50ea	\$ _____ ea	\$ _____
64. 3/4"	50ea	\$ _____ ea	\$ _____
65. 1"	50ea	\$ _____ ea	\$ _____

**Meter Relocators with check valve**

**Meter resetter 5/8" x 3/4"**

66. 7"	50ea	\$ _____ ea	\$ _____
67. 9"	50 ea	\$ _____ ea	\$ _____
68. 12"	50 ea	\$ _____ ea	\$ _____
69. 15"	50 ea	\$ _____ ea	\$ _____
70. 18"	50 ea	\$ _____ ea	\$ _____
71. 21"	50 ea	\$ _____ ea	\$ _____
72. 24"	50 ea	\$ _____ ea	\$ _____

**Meter resetter 1"**

73. 9"	50 ea	\$ _____ ea	\$ _____
74. 12"	50 ea	\$ _____ ea	\$ _____
75. 15"	50 ea	\$ _____ ea	\$ _____

**Straight meter coup.**

76. 5/8" x 1/2"	25 ea	\$ _____ ea	\$ _____
77. 5/8" x 3/4" x 3/4"	25 ea	\$ _____ ea	\$ _____
78. 1"	25 ea	\$ _____ ea	\$ _____

**Corporation stop**

79. 3/4"	25 ea	\$ _____ ea	\$ _____
80. 1"	25 ea	\$ _____ ea	\$ _____

**Union, comp x comp**

81. 3/4"	25 ea	\$ _____ ea.	\$ _____
82. 1"	25 ea.	\$ _____ ea.	\$ _____

**Cast Iron Fittings: AWWA**

**Mega Lug Flanges (locking flanges)**

83. 6"	2 ea.	\$ _____ ea.	\$ _____
84. 8"	2 ea.	\$ _____ ea.	\$ _____
85. 10"	2 ea.	\$ _____ ea.	\$ _____
86. 12"	2 ea	\$ _____ ea	\$ _____

**Alpha Sleeves (restrained joint sleeves)**

87. 6"	2 ea	\$ _____ ea	\$ _____
88. 8"	2 ea	\$ _____ ea	\$ _____
89. 10"	2 ea	\$ _____ ea	\$ _____
90. 12"	2 ea	\$ _____ ea	\$ _____

**Butterfly valve, MJ w/accessories**

91. 10"	2 ea	\$ _____ ea	\$ _____
92. 12"	2 ea	\$ _____ ea	\$ _____
93. 16"	2 ea	\$ _____ ea	\$ _____

**MJ x MJ gate valve w/acc**

94. 4"	2 ea	\$ _____ ea	\$ _____
95. 6"	2 ea	\$ _____ ea	\$ _____
96. 8"	2 ea	\$ _____ ea	\$ _____
97. 2"	2 ea	\$ _____ ea	\$ _____

**Flange x MJ gate valve w/acc.**

98. 4"	2 ea	\$ _____ ea	\$ _____
99. 6"	2 ea	\$ _____ ea	\$ _____
100. 8"	2 ea	\$ _____ ea	\$ _____
101. 10"	2 ea	\$ _____ ea	\$ _____
102. 12"	2 ea	\$ _____ ea	\$ _____

**3-way fire hydrant, all makes and models that have**

**5 1/4" valve opening, 2-2 1/2 hose nozzles, 1-5" pumper**

**nozzle, 6" M.J. shoe, silver code, National Standard Fire Thread**

103. 3' 6"bury	5 ea	\$ _____ ea	\$ _____
104. 4' bury	5 ea	\$ _____ ea	\$ _____
105. 6' bury	5 ea	\$ _____ ea	\$ _____

**M.J. Solid Sleeves w/accessories**

106. 4" x 12"	6 ea	\$ _____ ea	\$ _____
107. 6" x 12"	6 ea	\$ _____ ea	\$ _____
108. 8" x 12"	6 ea	\$ _____ ea	\$ _____
109. 10" x 15"	2 ea	\$ _____ ea	\$ _____
110. 12" x 15"	2 ea	\$ _____ ea	\$ _____
111. 16" x 20"	2 ea	\$ _____ ea	\$ _____
112. 20" x 20"	2 ea	\$ _____ ea	\$ _____
113. 24" x 20"	2 ea	\$ _____ ea	\$ _____
114. 6" x 13" Swivel x Solid (Hydrant Restraint)	2 ea	\$ _____ ea	\$ _____

**Grade Locks**

115. 6"x 13"	12 ea	\$ _____ ea	\$ _____
116. 6" x 24"	6 ea	\$ _____ ea	\$ _____

**M.J. Tees w/accessories**

117. 4"	4 ea	\$ _____ ea	\$ _____
118. 6"	4 ea	\$ _____ ea	\$ _____

**M.J. Tees w/accessories continued**

119. 8"	4 ea	\$ _____ ea	\$ _____
120. 10"	2 ea	\$ _____ ea	\$ _____
121. 12"	2 ea	\$ _____ ea	\$ _____
122. 16"	2 ea	\$ _____ ea	\$ _____

**M.J. 90° Ells w/accessories**

123. 4"	4 ea	\$ _____ ea	\$ _____
124. 6"	4 ea	\$ _____ ea	\$ _____
125. 8"	4 ea	\$ _____ ea	\$ _____
126. 10"	2 ea	\$ _____ ea	\$ _____
127. 12"	2 ea	\$ _____ ea	\$ _____
128. 16"	2 ea	\$ _____ ea	\$ _____

**M.J. 45 and/or 22 1/2" w/accessories**

129. 4"	4 ea	\$ _____ ea	\$ _____
130. 6"	4 ea	\$ _____ ea	\$ _____
131. 8"	4 ea	\$ _____ ea	\$ _____
132. 10"	2 ea	\$ _____ ea	\$ _____
133. 12"	2 ea	\$ _____ ea	\$ _____
134. 16"	2 ea	\$ _____ ea	\$ _____

**M.J. Solid Plugs with 2" IPT**

135. 4"	6 ea	\$ _____ ea	\$ _____
136. 6"	6 ea	\$ _____ ea	\$ _____
137. 8"	2 ea	\$ _____ ea	\$ _____
138. 10"	2 ea	\$ _____ ea	\$ _____
139. 12"	2 ea	\$ _____ ea	\$ _____

**Push-in Solid Plugs**

140. 4"	4 ea	\$ _____ ea	\$ _____
141. 6"	4 ea	\$ _____ ea	\$ _____
143. 8"	2 ea	\$ _____ ea	\$ _____
144. 10"	2 ea	\$ _____ ea	\$ _____
145. 12"	2 ea	\$ _____ ea	\$ _____

**M.J. x M.J. Reducers w/accessories**

146. 12" x 10"	2 ea	\$ _____ ea	\$ _____
147. 12" x 8"	2 ea	\$ _____ ea	\$ _____
148. 12" x 6"	2 ea	\$ _____ ea	\$ _____
149. 12" x 4"	2 ea	\$ _____ ea	\$ _____
150. 10" x 8"	2 ea	\$ _____ ea	\$ _____
151. 10" x 6"	2 ea	\$ _____ ea	\$ _____

**M.J. x M.J. Reducers - continued**

152. 10" x 4"	2 ea	\$ _____ ea	\$ _____
153. 8" x 6"	2 ea	\$ _____ ea	\$ _____
154. 8" x 4"	2 ea	\$ _____ ea	\$ _____
155. 6" x 4"	2 ea	\$ _____ ea	\$ _____

**M.J. Cross w/accessories**

156. 4"	2 ea	\$ _____ ea	\$ _____
157. 6"	2 ea	\$ _____ ea	\$ _____
158. 8"	2 ea	\$ _____ ea	\$ _____
159. 10"	2 ea	\$ _____ ea	\$ _____
160. 12"	2 ea	\$ _____ ea	\$ _____
161. 12" x 6"	2 ea	\$ _____ ea	\$ _____
162. 12" x 8"	2 ea	\$ _____ ea	\$ _____
163. 12" x 10"	2 ea	\$ _____ ea	\$ _____
164. 10" x 8"	2 ea	\$ _____ ea	\$ _____
165. 10" x 6"	2 ea	\$ _____ ea	\$ _____
166. 8" x 6"	2 ea	\$ _____ ea	\$ _____
167. 6" x 4"	2 ea	\$ _____ ea	\$ _____

**M.J. Tee w/accessories**

168. 12" x 10"	2ea	\$ _____ ea	\$ _____
169. 12" x 8"	2 ea	\$ _____ ea	\$ _____
170. 12" x 6"	2 ea	\$ _____ ea	\$ _____

171. 12" x 4"	2 ea	\$ _____ ea	\$ _____
172. 10" x 8"	2 ea	\$ _____ ea	\$ _____
173. 10" x 6"	2 ea	\$ _____ ea	\$ _____
174. 10" x 4"	2 ea	\$ _____ ea	\$ _____
175. 8" x 6"	4 ea	\$ _____ ea	\$ _____
176. 8" x 4"	4 ea	\$ _____ ea	\$ _____
177. 6" x 6"	4 ea	\$ _____ ea	\$ _____
178. Mushroom Cast Iron Valve Box Lids	50 ea	\$ _____ ea	\$ _____

**Gate Valves**

179. 2" IPT x IPT	6 ea	\$ _____ ea	\$ _____
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**Polyethylene Pipe: Copper size or Ductile Iron Size**

180. 3/4"	2000 ft.	\$ _____ ft	\$ _____
181. 1"	2000 ft.	\$ _____ ft	\$ _____

**TOTAL** \$ \_\_\_\_\_



**NON-COLLUSION AFFIDAVIT**

The undersigned, of lawful age, being first duly sworn, on oath, says that (s) he is the bidder or bidder's authorized agent, and is authorized to submit this bid (offer). Affidavit further states that the bidder, or bidder's agent, has not been a party to any collusion among bidders in the restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or price in the prospective contract; or in any discussion between bidder and/or any BUYER officials concerning exchange of money or other things of value for special consideration on the letting of this bid.

**BUSINESS RELATIONSHIP AFFIDAVIT**

**If none of the business relationships mentioned exist, affidavit should so state "NONE".**

The undersigned, of lawful age, being first duly sworn, on oath says that (s) he is the bidder or bidder's authorized agent to submit this bid. Affidavit further states that the nature if any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year prior to the date of this bid with any BUYER officials or employee is as follows:

\_\_\_\_\_

Affidavit further states that any such business relationship presently in effect or which existed one (1) year prior to this bid between the bidder or officers or employees of the BUYER or other party to this bid is as follows.

\_\_\_\_\_

Affidavit further states that the names of all persons having any such business relationship and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_

Firm: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Signature: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTARY**

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_

My notary expires \_\_\_\_\_. Notary: \_\_\_\_\_.

Commission # \_\_\_\_\_

## CONTRACTOR/BIDDER INFORMATION SHEET

**To be completed by all Bidders  
For Contracts with the City of Ada  
(Please print or type)**

Project No. or Description \_\_\_\_\_

Full Name of Bidder \_\_\_\_\_

Legal Identity  
(Corporation, Partnership,  
Individual, etc.) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

Taxpayer Identification Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

E-mail address \_\_\_\_\_

Web page Address \_\_\_\_\_