

CITY OF ADA, PURCHASING
512 North Stockton Street
Ada, Oklahoma 74820
580/436-6300 x256 Fax 580/436-8044

BID NOTICE
January 23, 2025

Bid Proposal: 25-34-14 **Item: Wastewater Critical Equipment Bid**
Bid Due: February 19, 2025 @ 10:00 am CST at City of Ada Purchasing Dept.,
512 N. Stockton St., Ada, OK 74820
Bid Opening: February 19, 2025 @ 11:00 am CST at City of Ada Irving Community
Center, 530 West 5th St., Conference Room, Ada, OK
Mailing Address: City of Ada - Purchasing 512 N. Stockton St., Ada, OK 74820
Published: January 28 & February 4, 2025

NOTICE IS HEREBY GIVEN THAT:

The City of Ada, Oklahoma and its agencies/authorities herein called (BUYER) will receive **SEALED BIDS** as listed above at which time said bids will be opened and read aloud.

Complete plans, specifications, conditions, etc. and bidding information may be obtained from the City of Ada Purchasing Office, 512 N. Stockton, Ada, OK or on www.adaok.com.

GENERAL CONDITIONS

01. Bidders must complete and submit bid on the provided bid documents. Duplication of bid documents is authorized.
02. Bids must be submitted in a sealed envelope clearly marked "**SEALED BID**" and bear the bid number, item, and bidder's name. Bids improperly marked, submitted, and/or received after the bid opening may be rejected unless lateness is due to other than the bidder's fault -- such as mail or delivery errors. **FAX bids are not acceptable.**
03. The BUYER is an Equal Opportunity Employer and purchases only from those that comply with applicable Equal Opportunity Provisions. Non-compliance will result in rejection of bids and/or breach of contract.
04. **The bid amount must be FOB -- Ada, OK and exclude all taxes.**
05. Unless so stated, bids will be evaluated by Life Cycle Cost and will be awarded on a "Best Buy" basis as determined by the BUYER.
06. Offer Period – 30 days after the bid opening unless so stated. Formal acceptance will be by receipt of a valid purchase order issued by the BUYER within the offer period.
07. **PAYMENT** -- Unless so stated, full payment will be made approximately 3 weeks AFTER receipt and acceptance of the goods/services and required documents.
08. The BUYER reserves the right to negotiate changes/alterations/quantities to the base bid with the low bidder.
09. The BUYER reserves the right to waive any informalities in the bidding process and/or reject all bids.
10. Mistakes, Errors, Bid Withdrawal, or Adjustments.
 - A. Prior to bid opening, bidders may withdraw or alter their bids or submit adjustments or attachments provided the total bid amount is not revealed and it does not provide an unfair advantage to the bidder.
 - B. After bid opening, only corrections of obvious errors will be accepted.
11. Bond Requirements: None
12. Insurance Requirements: None
13. Bid Documents: Bid Notice, Bid Proposal Form, and Detailed Specifications.

Pam McKinzie, Purchasing Director

BID PROPOSAL: 25-34-14
ITEM: Liquid Waste Equipment

SUBMITTAL/MAIL: CITY OF ADA, OK, 512 NORTH STOCKTON ADA, OK
74820

BID DUE DATE/TIME: February 19, 2025 @ 10:00 am CST, City of Ada Purchasing
Dept, 512 N. Stockton St., Ada, OK 74820

BID OPENING DATE/TIME: February 19, 2025 @ 11:00 am CST, City of Ada Irving
Community Center, 530 W. 5th St., Conference Room, Ada, OK
74820

Telephone: 580/436-6300 x256, Pam McKinzie, Purchasing Director
580/436-6300 x401, Marty York, Liquid Waste Supt.

The City of Ada is seeking bid prices for the specified equipment as listed on page 3 for the City's Liquid Waste Department. **These prices shall be good for a period of Forty-Five (45) days after awarding of bid. Material will be shipped FOB Ada, OK as orders are placed and purchase order number obtained for vendor(s).** This is a formal bid proposal submitted by the bidder to the Ada Public Works Authority/City of Ada, Oklahoma (BUYER), as a legal offer. When properly accepted by an authorized agent of the BUYER, it will constitute a firm and binding contract between these two parties in accordance to the conditions and specifications stated and/or implied within the bid documents. The Ada Public Works Authority reserves the right to purchase from a different vendor, if the awarded vendor fails to deliver within the time limits as stated at time of order.

The equipment will be evaluated by each piece of equipment as follows:

1. The bid equipment is the same brand or the closest to that brand.
2. The bid equipment is the same model or the closest to the same model.
3. The bid equipment availability for delivery.
4. The bid equipment is the lowest and best competitive vendor.

EQUIPMENT SPECIFICATIONS:

See the equipment listed on the next two pages-Wastewater Plant Critical Equipment List

**City of Ada
Wastewater Plant Critical Equipment List
Bid #25-34-14**

Approximate Delivery

	Equipment Description	Manufacturer	Model #	HP	Qty	Unit Price	Total	Time in Weeks
1	SBR (Motive) Submersible Pump*	Ebara	750DSZH	120	2	\$	\$	
2	SBR Centrifugal Blowers	Hoffman	65106A	NA	2	\$	\$	
3	SBR Blower Motors	Baldor	316M -NEMA	150	2	\$	\$	
4	Digester Blower (2 brands installed)	Roots Dresser Gardner Denver	865-121-20 GAGMDPA	NA NA	2 NA	\$ \$	\$ \$	
5	Digester Blower Motors (2 brands installed)	Reliance	Frame 3261 TYPE P Design B	50	1	\$	\$	
6		Toshiba	0504DPSAA31A P	50	1	\$	\$	
5	Quincy Air Compressor (For Air Valves)*	Quincy	QT-5	NA	2	\$	\$	
6	Quincy Air Compressor Motors*	Quincy	N201	5	2	\$	\$	
7	SBR Waste Pumps	Gorman Rupp	T8A3-8	NA	2	\$	\$	
8	SBR Waste Pump Motors	Gorman Rupp	80154DLF2UM	25	2	\$	\$	
9	Digester Submersible Pumps	Gorman Rupp	SFV4D-4"	24	2	\$	\$	
10	Storm Pumps	Gorman Rupp	112D60-B	NA	2	\$	\$	
11	Storm Pump Motors	Gorman Rupp	80754VLE30M	58	2	\$	\$	
12	Grit Pumps	Gorman Rupp	T4A71S-B-F	NA	2	\$	\$	
13	Grit Pump Motors	WEG-NEMA Premium	00512ET3E215T-22	5	2	\$	\$	
14	Grit Classifier Motor	WEG-NEMA Premium	1018805488	1	1	\$	\$	
15	Grit Blowers	Roots Dresser	24 U-RAI	NA	2	\$	\$	
16	Grit Blower Motors	Baldor	M3587T	2	2	\$	\$	

**City of Ada
Wastewater Plant Critical Equipment List
Bid #25-34-14**

Approximate Delivery

Equipment Description	Manufacturer	Model #	HP	Qty	Unit Price	Total	Time in Weeks
17 Bar Screen Motor	Sew-Eurodrive	FAF67R37DRS71M4/DH	0.75	2	\$	\$	
18 Bar Screen Compactor Motor	Sew-Eurodrive	PAF77DRE90L4/DH	2	2	\$	\$	
19 Sludge Holding Tank Mixers	Ecojet	M7-SR6	7.5	4	\$	\$	
20 FEB Lagoon Aerator Motors			5	4	\$	\$	
21 UV Bulbs Air Scrubber	Rotron	ID 878R5983M-UU	4	1	\$	\$	

NON-COLLUSION AFFIDAVIT

The undersigned, of lawful age, being first duly sworn, on oath, says that (s) he is the bidder or bidder's authorized agent, and is authorized to submit this bid (offer). Affidavit further states that the bidder, or bidder's agent, has not been a party to any collusion among bidders in the restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or price in the prospective contract; or in any discussion between bidder and/or any BUYER officials concerning exchange of money or other things of value for special consideration on the letting of this bid.

BUSINESS RELATIONSHIP AFFIDAVIT

If none of the business relationships mentioned exist, affidavit should so state "NONE".

The undersigned, of lawful age, being first duly sworn, on oath says that (s) he is the bidder or bidders authorized agent to submit this bid. Affidavit further states that the nature if any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year prior to the date of this bid with any BUYER officials or employee is as follows:

Affidavit further states that any such business relationship presently in effect or which existed one (1) year prior to this bid between the bidder or officers or employees of the BUYER or other party to this bid is as follows.

Affidavit further states that the names of all persons having any such business relationship and the positions they hold with their respective companies or firms are as follows:

Firm: _____ Name: _____
Address: _____ Signature: _____
City/St/Zip: _____ Title: _____
Phone: _____ Date: _____

NOTARY

Subscribed and sworn before me this _____ day of _____, 20__

My notary expires _____ . Notary: _____ .

Commission # _____

CONTRACTOR/BIDDER INFORMATION SHEET

**To be completed by all Bidders
For Contracts with the City of Ada
(Please print or type)**

Project No. or Description

Full Name of Bidder

Legal Identity
(Corporation, Partnership,
Individual, etc.)

Address

City, State, Zip

Telephone No.

Fax No.

Taxpayer Identification Number

Contact Person

Phone No.

Fax No.

E-mail address

Web page Address
