## **Notice of Property Lease Auction**

Auction of:

**Hunting Land Leases (No Grazing)** 

**Auction Date:** 

August 21, 2025, 2:00 PM CST Registration, 2:30 PM CST Bidding Begins

Location:

Irving Community Center, 530 W. 5th St. Ada, OK 74820

This is a written Notice of Property Lease Auction to notify you that the Land Tracts 1-4 will be auctioned for Hunting Rights and Tract 5 will be for Bow Hunting ONLY, on the above date, located in Pontotoc County, as identified below. You must be present to bid, and you must register between 2:00 PM CST and 2:30 PM CST on the day of the auction. At registration you will be required to show a valid Driver's License, you must also complete the Information/Reference Sheet during registration or bring it with you August 21st, 2025. If there is a group of individuals bidding, please use an additional information sheet per person, only one person must be present for the auction. The agreement will run from September 3<sup>rd</sup>, 2025, through June 30, 2027, payment is due by September 5th, 2025, and will be for 10 months (Sept 2025 through June 2026), the next payment will be due July 1<sup>st</sup>, 2026, for a full 12 months with the contract ending June 30, 2027.

During this two-year period of these property lease contracts, land management practices will be executed on these properties. The schedule will be communicated to the lessees for preparation and execution.

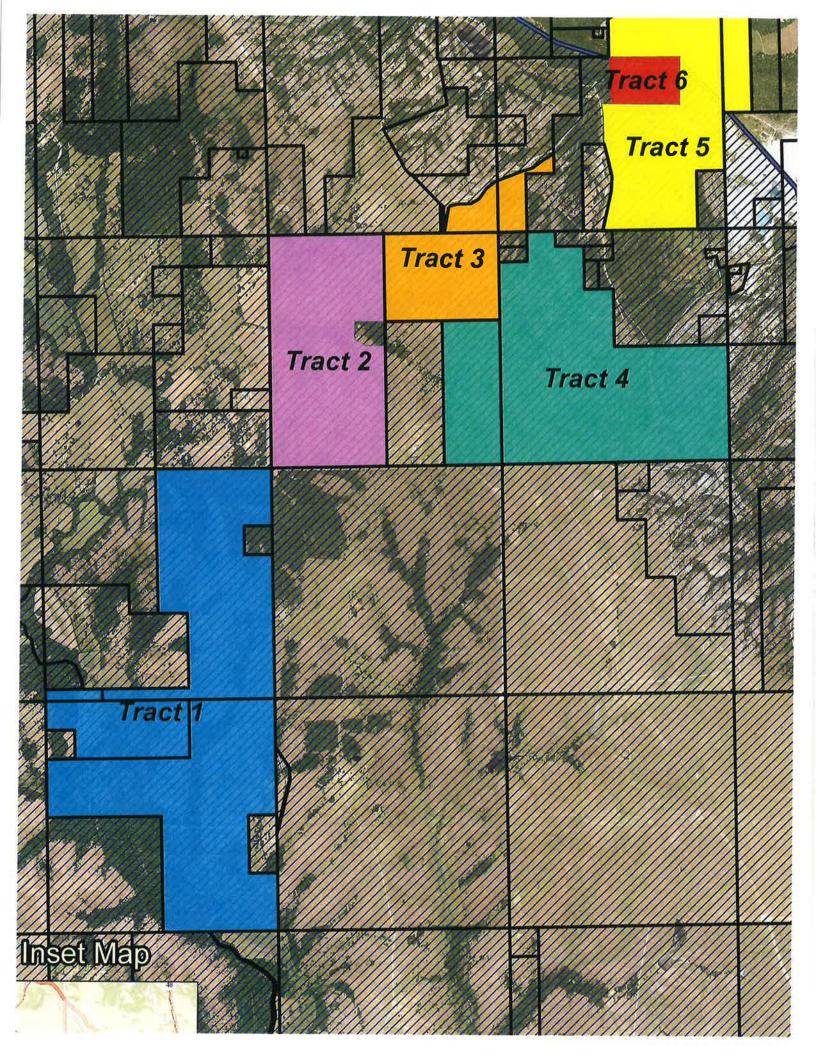
If you are notified that you have been selected as the lessee, after your references are checked, and the Bid Amount has been approved by the City Council, you will be required to provide a Public Liability Insurance policy within 10 days showing the City of Ada as the additional insured. You may bid on one or all properties. The City of Ada reserves the right to reject any or all lease bids.

## Requirements:

- Valid Driver's License
- Information/Reference Page Complete

There is a reference map and required bidders' information sheets located on our web site <a href="www.adaok.com">www.adaok.com</a>, go to <a href="Govern">Govern</a> drop down, click <a href="auction">auction</a>, click on Property Lease Auction Required Documents 2025, and other Property Lease Auction Reference Documents 2025.

| Tract ID | Approximate Acres | General Location                        | Type             |
|----------|-------------------|---|------------------|
| 1        | 752               | Part of Sections 8, and 17, T1N-R6E     | Hunting          |
| 2        | 320               | W/2 Section 4, T1N-R6E                  | Hunting          |
| 3        | 174               | Part of Sections 4, 33, and 34, T1N-R6E | Hunting          |
| 4        | 545               | Part of Section 3 and 4, T1N-R6E        | Hunting          |
| 5        | 320               | Part of Section 34 and 35, T2N-R6E      | Bow Hunting Only |



## LESSEE INFORMATION & REFERENCES

| Full Name of Less                    | ee                                    |      |
|--------------------------------------|---------------------------------------|------|
| Legal Identity<br>(Corporation, Part | nership, Individual, etc., if applica | ble) |
| Address                              |                                       |      |
| City, State, Zip                     |                                       |      |
| Telephone No.                        |                                       |      |
| E-mail address                       |                                       |      |
| Taxpayer Id Numb                     | per                                   |      |
| Driver's License                     | Copy                                  | DL#  |
| REFERENCES<br>#1<br>Name             |                                       |      |
| Address                              |                                       |      |
| City, State, Zip                     |                                       |      |
| Telephone No.                        |                                       |      |
| Fax No.                              |                                       |      |
| E-mail address                       |                                       |      |
| #2<br>Name                           |                                       |      |
| Address                              |                                       | ·    |
| City, State, Zip                     |                                       |      |
| Telephone No.                        |                                       |      |
| Fax No.                              |                                       |      |
| E-mail address                       |                                       |      |
| #3<br>Name                           |                                       |      |
| Address                              |                                       |      |
| City, State, Zip                     |                                       |      |
| Геlephone No.                        |                                       |      |
| Fax No.                              |                                       |      |
| E-mail address                       |                                       |      |