

CITY OF ADA, PURCHASING
512 North Stockton Street
Ada, Oklahoma 74820
580/436-6300 x256 Fax 580/436-8044

BID NOTICE

September 12, 2025

Bid Proposal:	26-32-06	Item: Line Maintenance Materials
Bid Due Date/Time/Location:		October 7th, 2025 @ 10:00 am CST at City of Ada Purchasing, 512 N. Stockton St., Ada, OK 74820
Bid Opening:		October 7th, 2025 @ 10:30 am CST at City of Ada Irving Community Center, 530 W. 5th St, Ada, OK
Mailing Address:		City of Ada - Purchasing 512 N. Stockton Ada, OK 74820
Published:		September 13 & 20, 2025

NOTICE IS HEREBY GIVEN THAT:

The City of Ada, Oklahoma and its agencies/authorities herein called (BUYER) will receive **SEALED BIDS** as listed above at which time said bids will be opened and read aloud.

Complete plans, specifications, conditions, etc. and bidding information may be obtained from the City of Ada Purchasing Office, 512 N. Stockton, Ada, OK or by going to www.ada.com.

GENERAL CONDITIONS

01. Bidders must complete and submit bid on the provided bid documents. Duplication of bid documents is authorized.
02. Bids must be submitted in a sealed envelope clearly marked "**SEALED BID**" and bear the bid number, item, and bidder's name. Bids improperly marked, submitted, and/or received after the bid opening may be rejected unless lateness is due to other than the bidder's fault -- such as mail or delivery errors. **E-mailed or FAX bids are not acceptable.**
03. The BUYER is an Equal Opportunity Employer and purchases only from those that comply with applicable Equal Opportunity Provisions. Non-compliance will result in rejection of bids and/or breach of contract.
04. **The bid amount must be FOB -- Ada, OK and exclude all taxes.**
05. Unless so stated, bids will be awarded on a "Best Buy" basis as determined by the BUYER.
06. Offer Period -- 30 days after the bid opening unless so stated. Formal acceptance will be by receipt of a valid purchase order issued by the BUYER within the offer period.
07. **PAYMENT** -- Unless so stated, full payment will be made approximately 3 weeks AFTER receipt and acceptance of the goods/services and required documents.
08. The BUYER reserves the right to negotiate changes/alterations/quantities to the base bid with the low bidder.
09. The BUYER reserves the right to waive any informalities in the bidding process and/or reject all bids.
10. Mistakes, Errors, Bid Withdrawal, or Adjustments.
 - A. Prior to bid opening, bidders may withdraw or alter their bids or submit adjustments or attachments provided the total bid amount is not revealed and it does not provide an unfair advantage to the bidder.
 - B. After bid opening, only corrections of obvious errors will be accepted.
11. Bond Requirements: None
12. Insurance Requirements: NONE
13. Bid Documents: Bid Notice, Bid Proposal Form, and Detailed Specifications.

Pam McKinzie, Purchasing Director

BID PROPOSAL: 26-32-06
ITEM: LINE MAINTENANCE MATERIALS

SUBMITTAL/MAIL: CITY OF ADA, OK 512 NORTH STOCKTON ADA, OK 74820
BID DUE DATE/TIME/
LOCATION: October 7th, 2025 @ 10:00 am CST, City of Ada Purchasing,
512 N. Stockton St., Ada, OK 74820
BID OPENING DATE/TIME: October 7th, 2025 @ 10:30 am CST
OPENING LOCATION: City of Ada City Irving Community Center, 530 W. 5th St, Ada, OK
Telephone: 580/436-6300 x256, Pam McKinzie, Purchasing Director
580/436-6300 x266, Nick Bessire, Line Maint. Supt. or John Littlefield x267.

SUBMITTED BY: _____

The City of Ada is seeking bid prices for certain materials for the City's line maintenance. **These prices shall be good for a period of one (1) year after awarding of bid. Material will be shipped FOB Ada, OK as orders are placed and purchase order number obtained for vendor.** This is a formal bid proposal submitted by the bidder to the Ada Public Works Authority/City of Ada, Oklahoma (BUYER), as a legal offer. When properly accepted by an authorized agent of the BUYER, it will constitute a firm and binding contract between these two parties in accordance to the conditions and specifications stated and/or implied within the bid documents. The Ada Public Works Authority reserves the right to purchase from other vendors, if the awarded vendor fails to deliver within the time limits as stated at time of order.

ITEMS AND SPECIFICATIONS:

Brands and/or numbers are for reference only, meant as being descriptive only as to level of quality and type of equipment desired, but not restrictive as to manufacture, except for those items noted because of compatibility with the brands we use or the historic quality, and replacement history with . All materials will abide by DEQ law and contain no lead brass, or any fitting containing lead.

Every order will be delivered as a COMPLETE ORDER within TWO WEEKS of the PURCHASE ORDER DATE.

Do not leave any blanks, as this will void your bid.

YOU MAY USE THE LINE MAINTENANCE BID PRICE EXCEL SPREADSHEET FILE INCLUDED IN THE ATTACHMENTS RATHER THAN COMPLETING THE PRICING BELOW. THE EXCEL FILE WILL STILL NEED TO BE PRINTED OFF TO INCLUDE IN THE SEALED ENVELOPE WITH THE NON-COLLUSION AFFIDAVIT AND THE VENDOR INFORMATION SHEET WHICH IS AT THE END OF THIS DOCUMENT. YOU MUST FOLLOW THE DIRECTIONS AS STATED IN THE GENERAL CONDITIONS #2 ABOVE ON PAGE 1. The excel spreadsheet cannot be attached on our website, please contact Pam McKinzie at pam.mckinzie@adaok.com to request the excel spreadsheet.

The prices below are good until October 30, 2026.

The quantity of goods listed is an approximate yearly estimate. The City reserves the right to purchase more than or less.

WE WILL NOT ACCEPT ROMAC PRODUCTS.

All clamps are double-banded and C.I. size with stainless steel bolts.

All clamps must be self-latching design with no extra parts

FULL CIRCLE CLAMPS:

1. 2" x 7"	6 ea	\$ _____	\$ _____
2. 4" x 12"	6 ea	\$ _____	\$ _____
3. 4" x 20"	6 ea	\$ _____	\$ _____
4. 6" x 12.5"	6 ea	\$ _____	\$ _____
5. 6" x 20"	4 ea	\$ _____	\$ _____
6. 8" x 12"	4 ea	\$ _____	\$ _____
7. 8" x 20"	4 ea	\$ _____	\$ _____
8. 10" x 12"	4 ea.	\$ _____	\$ _____
9. 10" x 20"	4 ea	\$ _____	\$ _____
10. 12" x 20"	4 ea	\$ _____	\$ _____
11. 16" x 20"	4 ea	\$ _____	\$ _____
12. 20" x 20"	4 ea	\$ _____	\$ _____
13. 24" x 20"	4 ea	\$ _____	\$ _____

CC CLAMPS

14. 4" x 7 x 3/4"	6 ea	\$ _____	\$ _____
15. 4" x 7 x 1"	6 ea	\$ _____	\$ _____
16. 6" x 7 x 3/4"	6 ea	\$ _____	\$ _____
17. 6" x 7 x 1"	6 ea	\$ _____	\$ _____
18. 8" x 7 x 3/4"	6 ea	\$ _____	\$ _____
19. 8" x 7 x 1"	6 ea	\$ _____	\$ _____

BELL CLAMPS

20. 4"	12 ea	\$ _____	\$ _____
21. 6"	12 ea	\$ _____	\$ _____
22. 8"	12 ea	\$ _____	\$ _____
23. 10"	12 ea	\$ _____	\$ _____
24. 12"	12 ea	\$ _____	\$ _____

FLAT GASKET KITS

25. 4"	6 ea	\$ _____	\$ _____
26. 6"	6 ea	\$ _____	\$ _____

All tapping sleeves shall be stainless steel with coated cast flange with accessories

27. 6" x 4"	2 ea	\$ _____ ea.	\$ _____
28. 6" x 6"	2 ea	\$ _____ ea.	\$ _____
29. 8" x 6"	2 ea	\$ _____ ea.	\$ _____
30. 10" x 4"	2 ea	\$ _____ ea.	\$ _____

31. 10" x 6"	2 ea	\$_____ ea.	\$_____
32. 10" x 8"	2 ea	\$_____ ea.	\$_____
33. 12" x 4"	2 ea	\$_____ ea.	\$_____
34. 12" x 6"	2 ea	\$_____ ea.	\$_____
35. 12" x 8"	2 ea	\$_____ ea.	\$_____
36. 12" x 10"	2 ea	\$_____ ea.	\$_____

All redi clamp are I.P. size

37. 1/2" x 3" redi clamp	50 ea	\$_____ ea	\$_____
38. 3/4" x 3" redi clamp	50 ea	\$_____ ea	\$_____
39. 1" x 3" redi clamp	50 ea	\$_____ ea	\$_____
40. 1 1/4" x 3" redi clamp	25 ea	\$_____ ea	\$_____
41. 1 1/2" x 3" redi clamp	25 ea	\$_____ ea	\$_____
42. 2" x 3" redi clamp	50 ea	\$_____ ea	\$_____
43. 3/4" x 3" full circle clamp	50 ea	\$_____ ea	\$_____
44. 1" x 3" full circle clamp	50 ea	\$_____ ea	\$_____

All service saddles are C.I. size, coated cast with S.S. Bands

45. 2" x 3/4"	12 ea	\$_____ ea	\$_____
46. 2" x 1"	12 ea	\$_____ ea	\$_____
47. 4" x 3/4"	12 ea	\$_____ ea	\$_____
48. 4" x 1"	12 ea	\$_____ ea	\$_____
49. 6" x 3/4"	12 ea	\$_____ ea	\$_____
50. 6" x 1"	12 ea	\$_____ ea	\$_____
51. 8" x 3/4"	12 ea	\$_____ ea	\$_____
52. 8" x 1"	12 ea	\$_____ ea	\$_____
53. 10" x 3/4"	6 ea	\$_____ ea	\$_____
54. 10" x 1"	6 ea	\$_____ ea	\$_____
55. 12" x 1"	6 ea	\$_____ ea	\$_____

Brass Fittings-Comp. Fittings without locking screws (Mueller type comp nut, Copper size.)

All curb stops are to be ball valves with the capability of locking.

COMP x FIP curb stop

56. 3/4"	50 ea	\$_____ ea	\$_____
57. 1"	50 ea	\$_____ ea	\$_____

Curb stop, FIP x FIP

58. 3/4"	50 ea	\$_____ ea	\$_____
59. 1"	50 ea	\$_____ ea	\$_____

Straight coup. Comp x MIP

60. 3/4"	50 ea	\$_____ea	\$_____
61. 1"	50 ea	\$_____ea	\$_____

Straight coup. Comp x FIP

62. 3/4"	50 ea	\$_____ea	\$_____
63. 1"	50 ea	\$_____ea	\$_____

Meter Gaskets

64. 3/4" thick	100 ea	\$_____ea	\$_____
65. 3/4" thin	100 ea	\$_____ea	\$_____
66. 1" thick	100 ea	\$_____ea	\$_____

Meter Relocators with check valve and lock**Meter resetter 5/8" x 3/4"**

67. 7"	50 ea	\$_____ea	\$_____
68. 9"	50 ea	\$_____ea	\$_____
69. 12"	50 ea	\$_____ea	\$_____
70. 15"	50 ea	\$_____ea	\$_____
71. 18"	50 ea	\$_____ea	\$_____
72. 21"	50 ea	\$_____ea	\$_____
73. 24"	50 ea	\$_____ea	\$_____

Meter resetter 1"

74. 9"	50 ea	\$_____ea	\$_____
75. 12"	50 ea	\$_____ea	\$_____
76. 15"	50 ea	\$_____ea	\$_____

Straight meter coup.

77. 5/8" x 1/2"	25 ea	\$_____ea	\$_____
78. 5/8" x 3/4" x 3/4" x 2 1/2"	25 ea	\$_____ea	\$_____
79. 1"	25 ea	\$_____ea	\$_____

Corporation stop

80. 3/4"	25 ea	\$_____ea	\$_____
81. 1"	25 ea	\$_____ea	\$_____

Union, comp x comp

82. 3/4"	25 ea	\$_____ea.	\$_____
83. 1"	25 ea.	\$_____ea.	\$_____

Cast Iron Fittings: AWWA**Mega Lug Brand Flanges (locking flanges)**

84. 4"	2 ea.	\$ _____ ea.	\$ _____
85. 6"	2 ea.	\$ _____ ea.	\$ _____
86. 8"	2 ea.	\$ _____ ea.	\$ _____
87. 10"	2 ea.	\$ _____ ea.	\$ _____
88. 12"	2 ea	\$ _____ ea	\$ _____

Alpha Sleeves (restrained joint sleeves)

89. 4"	2 ea	\$ _____ ea	\$ _____
90. 6"	2 ea	\$ _____ ea	\$ _____
91. 8"	2 ea	\$ _____ ea	\$ _____
92. 10"	2 ea	\$ _____ ea	\$ _____
93. 12"	2 ea	\$ _____ ea	\$ _____

Butterfly valve, MJ w/accessories

94. 10"	2 ea	\$ _____ ea	\$ _____
95. 12"	2 ea	\$ _____ ea	\$ _____
96. 16"	2 ea	\$ _____ ea	\$ _____

MJ x MJ gate valve w/acc

97. 4"	2 ea	\$ _____ ea	\$ _____
98. 6"	2 ea	\$ _____ ea	\$ _____
99. 8"	2 ea	\$ _____ ea	\$ _____
100. 12"	2 ea	\$ _____ ea	\$ _____

Flange x MJ gate valve w/acc.

101. 4"	2 ea	\$ _____ ea	\$ _____
102. 6"	2 ea	\$ _____ ea	\$ _____
103. 8"	2 ea	\$ _____ ea	\$ _____
104. 10"	2 ea	\$ _____ ea	\$ _____
105. 12"	2 ea	\$ _____ ea	\$ _____

**3-way fire hydrant, all makes and models that have
5 1/4" valve opening, 2-2 1/2 hose nozzles, 1-5" pumper
nozzle, 6" M.J. shoe, painted, National Standard Fire Thread
(NO CLOW BRAND HYDRANTS ACCEPTED)**

106. 3' 6"bury	5 ea	\$_____ea	\$_____
107. 4' bury	5 ea	\$_____ea	\$_____
108. 6' bury	5 ea	\$_____ea	\$_____

M.J. Solid Sleeves w/accessories

109. 4" x 12"	6 ea	\$_____ea	\$_____
110. 6" x 12"	6 ea	\$_____ea	\$_____
111. 8" x 12"	6 ea	\$_____ea	\$_____
112. 10" x 15"	2 ea	\$_____ea	\$_____
113. 12" x 15"	2 ea	\$_____ea	\$_____
114. 16" x 20"	2 ea	\$_____ea	\$_____
115. 20" x 20"	2 ea	\$_____ea	\$_____
116. 24" x 20"	2 ea	\$_____ea	\$_____
117. 4" x 13" Swivel x Solid(Hudrant Restraint)	2 ea	\$_____ea	\$_____
118. 6" x 13" Swivel x Solid(Hydrant Restraint)	2 ea	\$_____ea	\$_____
119. 8" x 13" Swivel x Solid(Hydrant Restraint)	2 ea	\$_____ea	\$_____

Grade Locks

120. 6"x 13"	12 ea	\$_____ea	\$_____
121. 6" x 24"	6 ea	\$_____ea	\$_____

M.J. Kits

122. 4"	6 ea	\$_____ea	\$_____
123. 6"	6 ea	\$_____ea	\$_____
124. 8"	6 ea	\$_____ea	\$_____
125. 10"	6 ea	\$_____ea	\$_____
126. 12"	6 ea	\$_____ea	\$_____

M.J. Tees w/accessories

127. 4"	4 ea	\$_____ea	\$_____
128. 6"	4 ea	\$_____ea	\$_____
129. 8"	4 ea	\$_____ea	\$_____
130. 10"	2 ea	\$_____ea	\$_____
131. 12"	2 ea	\$_____ea	\$_____
132. 16"	2 ea	\$_____ea	\$_____

M.J. 90° Ells w/accessories

133. 4"	4 ea	\$_____ea	\$_____
134. 6"	4 ea	\$_____ea	\$_____
135. 8"	4 ea	\$_____ea	\$_____
136. 10"	2 ea	\$_____ea	\$_____
137. 12"	2 ea	\$_____ea	\$_____
138. 16"	2 ea	\$_____ea	\$_____

M.J. 45 and/or 22 1/2"w/accessories

139. 4"	4 ea	\$_____ea	\$_____
140. 6"	4 ea	\$_____ea	\$_____
141. 8"	4 ea	\$_____ea	\$_____
142. 10"	2 ea	\$_____ea	\$_____
143. 12"	2 ea	\$_____ea	\$_____
144. 16"	2 ea	\$_____ea	\$_____

M.J. Cap

145. 4"	2ea	\$_____ea	\$_____
146. 6"	2ea	\$_____ea	\$_____
147. 8"	2ea	\$_____ea	\$_____

M.J. Solid Plugs with 2" IPT

148. 4"	6 ea	\$_____ea	\$_____
149. 6"	6 ea	\$_____ea	\$_____
150. 8"	2 ea	\$_____ea	\$_____
151. 10"	2 ea	\$_____ea	\$_____
152. 12"	2 ea	\$_____ea	\$_____

Push-in Solid Plugs

153. 4"	4 ea	\$_____ea	\$_____
154. 6"	4 ea	\$_____ea	\$_____
155. 8"	2 ea	\$_____ea	\$_____
156. 10	2 ea	\$_____ea	\$_____
157. 12	2 ea	\$_____ea	\$_____

M.J. x M.J. Reducers w/accessories

158. 12" x 10"	2 ea	\$_____ea	\$_____
159. 12" x 8"	2 ea	\$_____ea	\$_____
160. 12" x 6"	2 ea	\$_____ea	\$_____
161. 12" x 4"	2 ea	\$_____ea	\$_____
162 10" x 8"	2 ea	\$_____ea	\$_____

163. 10" x 6"	2 ea	\$_____ea	\$_____
164. 10" x 4"	2 ea	\$_____ea	\$_____
165. 8" x 6"	2 ea	\$_____ea	\$_____
166. 8" x 4"	2 ea	\$_____ea	\$_____
167. 6" x 4"	2 ea	\$_____ea	\$_____

M.J. Cross w/accessories

168. 4"	2 ea	\$_____ea	\$_____
169. 6"	2 ea	\$_____ea	\$_____
170. 8"	2 ea	\$_____ea	\$_____
171. 10"	2 ea	\$_____ea	\$_____
172. 12"	2 ea	\$_____ea	\$_____
173. 12" x 6"	2 ea	\$_____ea	\$_____
174. 12" x 8"	2 ea	\$_____ea	\$_____
175. 12" x 10"	2 ea	\$_____ea	\$_____
176. 10" x 8"	2 ea	\$_____ea	\$_____
177. 10" x 6"	2 ea	\$_____ea	\$_____
178. 8" x 6"	2 ea	\$_____ea	\$_____
179. 6" x 4"	2 ea	\$_____ea	\$_____

M.J. Tee w/accessories

180. 12" x 10"	2ea	\$_____ea	\$_____
181. 12" x 8"	2 ea	\$_____ea	\$_____
182. 12" x 6"	2 ea	\$_____ea	\$_____
183. 12" x 4"	2 ea	\$_____ea	\$_____
184. 10" x 8"	2 ea	\$_____ea	\$_____
185. 10" x 6"	2 ea	\$_____ea	\$_____
186. 10" x 4"	2 ea	\$_____ea	\$_____
187. 8" x 6"	4 ea	\$_____ea	\$_____
188. 8" x 4"	4 ea	\$_____ea	\$_____
189. 6" x 6"	4 ea	\$_____ea	\$_____
190. Mushroom Cast Iron Valve Box Lids	50 ea	\$_____ea	\$_____

Gate Valves

191. 2" IPT x IPT	6 ea	\$_____ea	\$_____
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Polyethylene Pipe: Copper size or Ductile Iron Size

192. 3/4"	2000 ft.	\$_____ft	\$_____
193. 1"	2000 ft.	\$_____ft	\$_____
194. 3/4" Stiffner	50 ea	\$_____ft	\$_____
195. 1" Stiffner	50 ea	\$_____ft	\$_____

Meter Boxes with lids

196. Round	10 ea	\$ _____ ea	\$ _____
197. Traffic square.(12"x24")	10 ea	\$ _____ ea	\$ _____
198. Square Box DFW 37C-18-1	10 ea	\$ _____ ea	\$ _____

Other:

199. Pipe Slime 1-gallon buckets	12 ea	\$ _____ ea	\$ _____
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TOTAL			\$ _____
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NON-COLLUSION AFFIDAVIT

The undersigned, of lawful age, being first duly sworn, on oath, says that (s) he is the bidder or bidder's authorized agent, and is authorized to submit this bid (offer). Affidavit further states that the bidder, or bidder's agent, has not been a party to any collusion among bidders in the restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or price in the prospective contract; or in any discussion between bidder and/or any BUYER officials concerning exchange of money or other things of value for special consideration on the letting of this bid.

BUSINESS RELATIONSHIP AFFIDAVIT

If none of the business relationships mentioned exist, affidavit should so state "NONE".

The undersigned, of lawful age, being first duly sworn, on oath says that (s) he is the bidder or bidder's authorized agent to submit this bid. Affidavit further states that the nature if any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year prior to the date of this bid with any BUYER officials or employee is as follows:

Affidavit further states that any such business relationship presently in effect or which existed one (1) year prior to this bid between the bidder or officers or employees of the BUYER or other party to this bid is as follows.

Affidavit further states that the names of all persons having any such business relationship and the positions they hold with their respective companies or firms are as follows:

Firm: _____ Name: _____

Address: _____ Signature: _____

City/St/Zip: _____ Title: _____

Phone: _____ Date: _____

NOTARY

Subscribed and sworn before me this _____ day of _____, 202__

My notary expires _____. Notary: _____.

Commission # _____

CONTRACTOR/BIDDER INFORMATION SHEET

**To be completed by all Bidders
For Contracts with the City of Ada
(Please print or type)**

Project No. or Description Line Maint. Materials Bid #25-32-08

Full Name of Bidder _____

Legal Identity
(Corporation, Partnership,
Individual, etc.) _____

Address _____

City, State, Zip _____

Telephone No. _____

Fax No. _____

Taxpayer Identification Number _____

Contact Person _____

Phone No. _____

Fax No. _____

E-mail address _____

Web page Address _____