

CITY OF ADA COUNCIL AGENDA

Dr. Ray L. Stout City Council Chamber
City Hall - 231 South Townsend
Monday, October 4, 2021 - 5:45 PM

If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. on October 1, 2021.

1. Call to order.
2. Pledge of Allegiance.
3. Invocation.
4. Discussion of and action on Consent Agenda.
5. Discussion of and action on items removed from the Consent Agenda.
6. Discussion regarding request from Bird Rides, Inc. to operate a stand-up electric scooter sharing system within Ada city limits.
7. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from A-2, Suburban District, to C-2, General Commercial District, Planned Unit Development, and declaring an emergency for the following described property:
 - The west 200 feet of Lot 6 of Timber Lake Subdivision, Pontotoc County, Oklahoma.
 - This property is located at the intersection of State Highway 377 and County Road 1510.
 - (If passed, must consider Emergency Clause.)
8. Discussion of and action on designating Angie Stout as the Film Friendly Community Liaison for the City of Ada.
9. Discussion of and action on a resolution appointing authorized representative for American Recovery Plan Act (ARPA).
10. Discussion of and action on approval of Memorandum of Understanding and Collective Bargaining Agreement between the City of Ada and the Fraternal Order of

Police, Lodge No. 111, for the Fiscal Years 2021-2022 and 2022-2023.

11. Reports by City Manager and/or City Staff.
12. Persons to be heard on any matter not on the agenda.
13. Adjournment.

ADA PUBLIC WORKS AUTHORITY AGENDA

Dr. Ray L. Stout City Council Chamber

City Hall - 231 South Townsend

Monday, October 4, 2021

Immediately following adjournment of Ada City Council meeting.

1. Call to order.
2. Discussion of and action on Consent Agenda.
3. Discussion of and action on items removed from the Consent Agenda.
4. Discussion of and action on bids for line maintenance materials.
5. Reports by Authority Manager and/or APWA Staff.
6. Persons to be heard on any matter not on the agenda.
7. Adjournment.