

# **CITY OF ADA COUNCIL AGENDA**

Dr. Ray L. Stout City Council Chamber  
City Hall - 231 South Townsend  
Monday, May 3, 2021 - 5:45 PM

If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. on April 30, 2021.

1. Call to order.
2. Pledge of Allegiance.
3. Invocation.
4. Discussion of and action on Consent Agenda.
5. Discussion of and action on items removed from the Consent Agenda.
6. Discussion of and action on appointments to the Ada Water Resources Board.
7. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from C-1, Neighborhood Commercial District, to C-2, General Commercial District, and declaring an emergency for the following described property:

All of Lot 16 in Block 4 of Arlington Addition to the City of Ada, Pontotoc County, Oklahoma.

This property is also known as 816 Arlington.

(If passed, must consider Emergency Clause.)
8. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from R-1, One-Family District, to C-1-R, Restricted Neighborhood Commercial District, Planned Unit Development, and declaring an emergency for the following described property:

The south half of the north half of the southwest quarter of the northwest quarter (S/2 N/2 SW/4 NW/4) and the south half of the southwest quarter of the northwest quarter (S/2 SW/4 NW/4) of Section 36, T4N, R6E, and containing 30 acres, more or less.

This property is located at the northeast corner of the intersection of Monte Vista

and Kirby Lane.

(If passed, must consider Emergency Clause.)

9. Public hearing and discussion of and action on a resolution authorizing the use of certain property in a C-2, General Commercial District, within the City of Ada for a Use Permitted on Review in a C-2, General Commercial District, for a bar serving mixed drinks, for the following described property:

Lots 14, 15, and 16 in Block 90 of the Original Townsite of Ada, Pontotoc County, Oklahoma.

This property is located at 214 West Main Street.

10. Discussion of and action on Change Order No. 3 to contract with Crossland Heavy Contractors, Inc. for Main Street Improvements Project.
11. Discussion of and action on Change Order No. 1 to contract with Sunrise Construction, LLC, for the East Side Lift Station Project.
12. Discussion of and action on the purchase of approximately 350 acres of water rights from C.D. Jones and Coleen Jones for the sum of \$105,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The NW  $\frac{1}{4}$  and N  $\frac{1}{2}$  of SW  $\frac{1}{4}$  of Section 21, Township 1 North, Range 4 East

The S  $\frac{1}{2}$ , SW  $\frac{1}{4}$  of Section 21, Township 1 North, Range 4 East

The South  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16, Township 1 North, 4 East

(Funding from Water Development Fund)

13. Discussion of and action on the purchase of approximately 320 acres of water rights from Robbye Jones and Janice Jones for the sum of \$96,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The East Half of Section 20, Township 1 North, Range 4 East.

(Funding from Water Development Fund)

14. Discussion of and action on amendment to Ordinance No.20 - 28, which amended Section 62-137, "Coronavirus (COVID19)" of Article IV, "Emergency Management" of Chapter 62, "Public Safety"; and declaring an emergency.

(If passed, must consider Emergency Clause.)

15. Reports by City Manager and/or City Staff.
16. Persons to be heard on any matter not on the agenda.
17. Adjournment.

## **ADA PUBLIC WORKS AUTHORITY AGENDA**

Dr. Ray L. Stout City Council Chamber

City Hall - 231 South Townsend

Monday, May 3, 2021

Immediately following adjournment of Ada City Council meeting.

1. Call to order.
2. Discussion of and action on Consent Agenda
3. Discussion of and action on items removed from the Consent Agenda.
4. Discussion of and action on Change Order No. 1 to contract with Sunrise Construction, LLC, for the East Side Lift Station Project.
5. Discussion of and action on the purchase of approximately 350 acres of water rights from C.D. Jones and Coleen Jones for the sum of \$105,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The NW  $\frac{1}{4}$  and N  $\frac{1}{2}$  of SW  $\frac{1}{4}$  of Section 21, Township 1 North, Range 4 East

The S  $\frac{1}{2}$ , SW  $\frac{1}{4}$  of Section 21, Township 1 North, Range 4 East

The South ½ of the SW ¼ of the SW ¼ and SW ¼ of SE ¼ of SW ¼ of Section 16,  
Township 1 North, 4 East

(Funding from Water Development Fund)

6. Discussion of and action on the purchase of approximately 320 acres of water rights from Robbye Jones and Janice Jones for the sum of \$96,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The East Half of Section 20, Township 1 North, Range 4 East.

(Funding from Water Development Fund)

7. Reports by Authority Manager and/or APWA Staff.
8. Persons to be heard on any matter not on the agenda.
9. Adjournment.