

**CITY OF ADA, PURCHASING**  
512 North Stockton Street  
Ada, Oklahoma 74820  
580/436-6300 x256 Fax 580/436-8044

**BID NOTICE**

September 20, 2017

<b>Bid Proposal:</b>	<b>18-32-08</b>	<b>Item: Line Maintenance Materials</b>
<b>Bid Opening:</b>		<b>October 11, 2017 @ 10:30 a.m. at City of Ada West Annex, 210 West 13<sup>th</sup> (West Door), Ada, OK</b>
<b>Mailing Address:</b>		<b>City of Ada - Purchasing 512 N. Stockton Ada, OK 74820</b>
<b>Published:</b>		<b>September 21 &amp; 28, 2017</b>

**NOTICE IS HEREBY GIVEN THAT:**

The City of Ada, Oklahoma and its agencies/authorities herein called (BUYER) will receive **SEALED BIDS** as listed above at which time said bids will be opened and read aloud.

Complete plans, specifications, conditions, etc. and bidding information may be obtained from the City of Ada Purchasing Office, 512 N. Stockton, Ada, OK.

**GENERAL CONDITIONS**

01. Bidders must complete and submit bid on the provided bid documents. Duplication of bid documents is authorized.
02. Bids must be submitted in a sealed envelope clearly marked "**SEALED BID**" and bear the bid number, item, and bidder's name. Bids improperly marked, submitted, and/or received after the bid opening may be rejected unless lateness is due to other than the bidder's fault -- such as mail or delivery errors. **FAX bids are not acceptable.**
03. The BUYER is an Equal Opportunity Employer and purchases only from those that comply with applicable Equal Opportunity Provisions. Non-compliance will result in rejection of bids and/or breach of contract.
04. **The bid amount must be FOB -- Ada, OK and exclude all taxes.**
05. Unless so stated, bids will be awarded on a "Best Buy" basis as determined by the BUYER.
06. Offer Period – 30 days after the bid opening unless so stated. Formal acceptance will be by receipt of a valid purchase order issued by the BUYER within the offer period.
07. **PAYMENT** -- Unless so stated, full payment will be made approximately 3 weeks AFTER receipt and acceptance of the goods/services and required documents.
08. The BUYER reserves the right to negotiate changes/alterations/quantities to the base bid with the low bidder.
09. The BUYER reserves the right to waive any informalities in the bidding process and/or reject all bids.
10. Mistakes, Errors, Bid Withdrawal, or Adjustments.
  - A. Prior to bid opening, bidders may withdraw or alter their bids or submit adjustments or attachments provided the total bid amount is not revealed and it does not provide an unfair advantage to the bidder.
  - B. After bid opening, only corrections of obvious errors will be accepted.
11. Bond Requirements: None
12. Insurance Requirements: NONE
13. Bid Documents: Bid Notice, Bid Proposal Form, and Detailed Specifications.

Pam McKinzie, Purchasing Director

**BID PROPOSAL: 18-32-08**  
**ITEM: LINE MAINTENANCE MATERIALS**

**SUBMITTAL/MAIL:** CITY OF ADA, OK 512 NORTH STOCKTON ADA, OK 74820  
**BID OPENING DATE/TIME:** October 11, 2017 @ 10:30 a.m. (local time)  
**OPENING LOCATION:** City of Ada West Annex, 210 West 13<sup>th</sup> St (West Door), Ada, OK 74820  
**Telephone:** 580/436-6300 x256, Pam McKinzie, Purchasing Director  
 580/436-6300 x266, David Ellis, Line Maint. Supt.

**SUBMITTED BY:** \_\_\_\_\_

The City of Ada is seeking bid prices for certain materials for the City's line maintenance. **These prices shall be good for a period of one (1) year after awarding of bid. Material will be shipped FOB Ada, OK as orders are placed and purchase order number obtained for vendor.** This is a formal bid proposal submitted by the bidder to the Ada Public Works Authority/City of Ada, Oklahoma (BUYER), as a legal offer. When properly accepted by an authorized agent of the BUYER, it will constitute a firm and binding contract between these two parties in accordance to the conditions and specifications stated and/or implied within the bid documents. The Ada Public Works Authority reserves the right to purchase from other vendors, if the awarded vendor fails to deliver within the time limits as stated at time of order.

**ITEMS AND SPECIFICATIONS:**

*Brands* and/or numbers are for reference only, meant as being descriptive only as to level of quality and type of equipment desired, but not restrictive as to manufacture, except for those items noted as not being a Romac. All materials will abide by DEQ law and contain no lead brass, or any fitting containing lead.

**Every order will be delivered as a COMPLETE ORDER within TWO WEEKS of the PURCHASE ORDER DATE.**

**Do not leave any blanks, as this will void your bid.**

The prices below are good until \_\_\_\_\_. (Can be no less than one year)

The quantity of goods listed is an approximate yearly estimate. The City reserves the right to purchase more than or less.

**WE WILL NOT ACCEPT ROMAC PRODUCTS.**

**All clamps are double-banded and C.I. size.**

**FULL CIRCLE CLAMPS:**

1. 2" x 7"	6 ea	\$ _____	\$ _____
2. 4" x 7"	6 ea	\$ _____	\$ _____
3. 4" x 12"	6 ea	\$ _____	\$ _____
4. 6" x 7.5"	6 ea	\$ _____	\$ _____
5. 6" x 12.5"	6 ea	\$ _____	\$ _____
6. 6" x 15"	6 ea	\$ _____	\$ _____
7. 6" x 20"	4 ea	\$ _____	\$ _____
8. 8" x 12"	4 ea	\$ _____	\$ _____
9. 8" x 20"	4 ea	\$ _____	\$ _____
10. 10" x 12"	4 ea.	\$ _____	\$ _____
11. 10" x 20"	4 ea	\$ _____	\$ _____
12. 12" x 20"	4 ea	\$ _____	\$ _____
13. 16" x 20"	4 ea	\$ _____	\$ _____

14. 20" x 20"	4 ea	\$ _____	\$ _____
15. 24" x 20"	4 ea	\$ _____	\$ _____

**CC CLAMPS**

16. 4" x 7 x 3/4"	6 ea	\$ _____	\$ _____
17. 4" x 7 x 1"	6 ea	\$ _____	\$ _____
18. 6" x 7 x 3/4"	6 ea	\$ _____	\$ _____
19. 6" x 7 x 1"	6 ea	\$ _____	\$ _____
20. 8" x 7 x 3/4"	6 ea	\$ _____	\$ _____
21. 8" x 7 x 1"	6 ea	\$ _____	\$ _____

**BELL CLAMPS**

22. 4"	12 ea	\$ _____	\$ _____
23. 6"	12 ea	\$ _____	\$ _____
24. 8"	12 ea	\$ _____	\$ _____

**All tapping sleeves shall be stainless steel with coated cast flange with accessories**

25. 6" x 4"	2 ea	\$ _____ ea.	\$ _____
26. 6" x 6"	2 ea	\$ _____ ea.	\$ _____
27. 8" x 6"	2 ea	\$ _____ ea.	\$ _____
28. 10" x 4"	2 ea	\$ _____ ea.	\$ _____
29. 10" x 6"	2 ea	\$ _____ ea.	\$ _____
30. 10" x 8"	2 ea	\$ _____ ea.	\$ _____
31. 12" x 4"	2 ea	\$ _____ ea.	\$ _____
32. 12" x 6"	2 ea	\$ _____ ea.	\$ _____
33. 12" x 8"	2 ea	\$ _____ ea.	\$ _____
34. 12" x 10"	2 ea	\$ _____ ea.	\$ _____

**All redi clamp are I.P. size**

35. 1/2" x 3" redi clamp	50ea	\$ _____ ea	\$ _____
36. 3/4" x 3" redi clamp	50ea	\$ _____ ea	\$ _____
37. 1" x 3" redi clamp	50ea	\$ _____ ea	\$ _____
38. 1 1/4" x 3" redi clamp	25ea	\$ _____ ea	\$ _____
39. 1 1/2" x 3" redi clamp	25ea	\$ _____ ea	\$ _____
40. 2" x 3" redi clamp	50ea	\$ _____ ea	\$ _____

**All service saddles are C.I. size, coated cast with S.S. Bands**

41. 6" x 3/4"	12 ea	\$ _____ ea	\$ _____
42. 6" x 1"	12 ea	\$ _____ ea	\$ _____
43. 8" x 3/4"	12 ea	\$ _____ ea	\$ _____
44. 8" x 1"	12 ea	\$ _____ ea	\$ _____
45. 10" x 3/4"	6 ea	\$ _____ ea	\$ _____
46. 10" x 1"	6 ea	\$ _____ ea	\$ _____
47. 12" x 1"	6 ea	\$ _____ ea	\$ _____

**Brass Fittings-Comp. Fittings without locking screws (Mueller type comp nut, Copper size.)**

**All curb stops are to be ball valves.**

**COMP x FIP curb stop**

48. 3/4"	50ea	\$ _____ ea	\$ _____
49. 1"	50ea	\$ _____ ea	\$ _____

**Curb stop, FIP x FIP**

50. 3/4"	50ea	\$ _____ ea	\$ _____
51. 1"	50ea	\$ _____ ea	\$ _____

**Curb stop, Flare x FIP**

52. 3/4"	50ea	\$ _____ ea	\$ _____
53. 1"	50ea	\$ _____ ea	\$ _____

**Straight coup. Comp x MIP**

54. 3/4"	50ea	\$ _____ ea	\$ _____
55. 1"	50ea	\$ _____ ea	\$ _____

**Straight coup. Comp x FIP**

56. 3/4"	50ea	\$ _____ ea	\$ _____
57. 1"	50ea	\$ _____ ea	\$ _____

**C.C. plug**

58. 1/2"	50ea	\$ _____ ea	\$ _____
59. 3/4"	50ea	\$ _____ ea	\$ _____
60. 1"	50ea	\$ _____ ea	\$ _____

**I.P. plug**

61. 1/2"	50ea	\$ _____ ea	\$ _____
62. 3/4"	50ea	\$ _____ ea	\$ _____
63. 1"	50ea	\$ _____ ea	\$ _____

**Meter Relocators with check valve**

**Meter resetter 5/8" x 3/4"**

64. 7"	50ea	\$ _____ ea	\$ _____
65. 9"	50 ea	\$ _____ ea	\$ _____
66. 12"	50 ea	\$ _____ ea	\$ _____
67. 15"	50 ea	\$ _____ ea	\$ _____
68. 18"	50 ea	\$ _____ ea	\$ _____
69. 21"	50 ea	\$ _____ ea	\$ _____
70. 24"	50 ea	\$ _____ ea	\$ _____

**Meter resetter 1"**

71. 9"	50 ea	\$ _____ ea	\$ _____
72. 12"	50 ea	\$ _____ ea	\$ _____
73. 15"	50 ea	\$ _____ ea	\$ _____

**Straight meter coup.**

74. 5/8" x 1/2"	25 ea	\$ _____ ea	\$ _____
75. 5/8" x 3/4" x 3/4"	25 ea	\$ _____ ea	\$ _____
76. 1"	25 ea	\$ _____ ea	\$ _____

**Corporation stop**

77. 3/4"	25 ea	\$ _____ ea	\$ _____
78. 1"	25 ea	\$ _____ ea	\$ _____

**Union, comp x comp**

79. 3/4"	25 ea	\$ _____ ea	\$ _____
80. 1"	25 ea	\$ _____ ea	\$ _____

**Cast Iron Fittings: AWWA**

**Butterfly valve, MJ w/accessories**

81. 10"	2 ea	\$ _____ ea	\$ _____
82. 12"	2 ea	\$ _____ ea	\$ _____
83. 16"	2 ea	\$ _____ ea	\$ _____

**MJ x MJ gate valve w/acc**

84. 4"	2 ea	\$ _____ ea	\$ _____
85. 6"	2 ea	\$ _____ ea	\$ _____
86. 8"	2 ea	\$ _____ ea	\$ _____
87. 12"	2 ea	\$ _____ ea	\$ _____

**Flange x MJ gate valve w/acc.**

88. 4"	2 ea	\$ _____ ea	\$ _____
89. 6"	2 ea	\$ _____ ea	\$ _____
90. 8"	2 ea	\$ _____ ea	\$ _____
91. 10"	2 ea	\$ _____ ea	\$ _____
92. 12"	2 ea	\$ _____ ea	\$ _____

**3-way fire hydrant, all makes and models that have**

**5 1/4" valve opening, 2-2 1/2 hose nozzles, 1-5" pumper nozzle, 6" M.J. shoe, silver code, National Standard Fire Thread**

93. 3' 6"bury	5 ea	\$ _____ ea	\$ _____
94. 4' bury	5 ea	\$ _____ ea	\$ _____
95. 6' bury	5 ea	\$ _____ ea	\$ _____

**M.J. Solid Sleeves w/accessories**

96. 4" x 12"	6 ea	\$ _____ ea	\$ _____
97. 6" x 12"	6 ea	\$ _____ ea	\$ _____
98. 8" x 12"	6 ea	\$ _____ ea	\$ _____
99. 10" x 15"	2 ea	\$ _____ ea	\$ _____
100. 12" x 15"	2 ea	\$ _____ ea	\$ _____
101. 16" x 20"	2 ea	\$ _____ ea	\$ _____

102. 20" x 20"	2 ea	\$ _____ ea	\$ _____
103. 24" x 20"	2 ea	\$ _____ ea	\$ _____
104. 6" x 13" Swivel x Solid(Hydrant Restraint)	2 ea	\$ _____ ea	\$ _____
<b>Grade Locks</b>			
105. 6"x 13"	12 ea	\$ _____ ea	\$ _____
106. 6" x 24"	6 ea	\$ _____ ea	\$ _____
<b>M.J. Tees w/accessories</b>			
107. 4"	4 ea	\$ _____ ea	\$ _____
108. 6"	4 ea	\$ _____ ea	\$ _____
<b>M.J. Tees w/accessories continued</b>			
109. 8"	4 ea	\$ _____ ea	\$ _____
110. 10"	2 ea	\$ _____ ea	\$ _____
111. 12"	2 ea	\$ _____ ea	\$ _____
112. 16"	2 ea	\$ _____ ea	\$ _____
<b>M.J. 90° Ells w/accessories</b>			
113. 4"	4 ea	\$ _____ ea	\$ _____
114. 6"	4 ea	\$ _____ ea	\$ _____
115. 8"	4 ea	\$ _____ ea	\$ _____
116. 10"	2 ea	\$ _____ ea	\$ _____
117. 12"	2 ea	\$ _____ ea	\$ _____
118. 16"	2 ea	\$ _____ ea	\$ _____
<b>M.J. 45 and/or 22 1/2"w/accessories</b>			
119. 4"	4 ea	\$ _____ ea	\$ _____
120. 6"	4 ea	\$ _____ ea	\$ _____
121. 8"	4 ea	\$ _____ ea	\$ _____
122. 10"	2 ea	\$ _____ ea	\$ _____
123. 12"	2 ea	\$ _____ ea	\$ _____
124. 16"	2 ea	\$ _____ ea	\$ _____
<b>M.J. Solid Plugs with 2" IPT</b>			
125. 4"	6 ea	\$ _____ ea	\$ _____
126. 6"	6 ea	\$ _____ ea	\$ _____
127. 8"	2 ea	\$ _____ ea	\$ _____
128. 10"	2 ea	\$ _____ ea	\$ _____
129. 12"	2 ea	\$ _____ ea	\$ _____
<b>Push-in Solid Plugs</b>			
130. 4"	4 ea	\$ _____ ea	\$ _____
131. 6"	4 ea	\$ _____ ea	\$ _____
132. 8"	2 ea	\$ _____ ea	\$ _____
133. 10"	2 ea	\$ _____ ea	\$ _____
134. 12"	2 ea	\$ _____ ea	\$ _____

**M.J. x M.J. Reducers w/accessories**

135. 12" x 10"	2 ea	\$ _____ ea	\$ _____
136. 12" x 8"	2 ea	\$ _____ ea	\$ _____
137. 12" x 6"	2 ea	\$ _____ ea	\$ _____
138. 12" x 4"	2 ea	\$ _____ ea	\$ _____
139. 10" x 8"	2 ea	\$ _____ ea	\$ _____
140. 10" x 6"	2 ea	\$ _____ ea	\$ _____

**M.J. x M.J. Reducers - continued**

141. 10" x 4"	2 ea	\$ _____ ea	\$ _____
142. 8" x 6"	2 ea	\$ _____ ea	\$ _____
143. 8" x 4"	2 ea	\$ _____ ea	\$ _____
144. 6" x 4"	2 ea	\$ _____ ea	\$ _____

**M.J. Cross w/accessories**

145. 4"	2 ea	\$ _____ ea	\$ _____
146. 6"	2 ea	\$ _____ ea	\$ _____
147. 8"	2 ea	\$ _____ ea	\$ _____
148. 10"	2 ea	\$ _____ ea	\$ _____
149. 12"	2 ea	\$ _____ ea	\$ _____
150. 12" x 6"	2 ea	\$ _____ ea	\$ _____
151. 12" x 8"	2 ea	\$ _____ ea	\$ _____
152. 12" x 10"	2 ea	\$ _____ ea	\$ _____
153. 10" x 8"	2 ea	\$ _____ ea	\$ _____
154. 10" x 6"	2 ea	\$ _____ ea	\$ _____
155. 8" x 6"	2 ea	\$ _____ ea	\$ _____
156. 6" x 4"	2 ea	\$ _____ ea	\$ _____

**M.J. Tee w/accessories**

157. 12" x 10"	2ea	\$ _____ ea	\$ _____
158. 12" x 8"	2 ea	\$ _____ ea	\$ _____
159. 12" x 6"	2 ea	\$ _____ ea	\$ _____
160. 12" x 4"	2 ea	\$ _____ ea	\$ _____
161. 10" x 8"	2 ea	\$ _____ ea	\$ _____
162. 10" x 6"	2 ea	\$ _____ ea	\$ _____
163. 10" x 4"	2 ea	\$ _____ ea	\$ _____
164. 8" x 6"	4 ea	\$ _____ ea	\$ _____
165. 8" x 4"	4 ea	\$ _____ ea	\$ _____
166. 6" x 6"	4 ea	\$ _____ ea	\$ _____
167. Mushroom Cast Iron Valve Box Lids	50 ea	\$ _____ ea	\$ _____

**Gate Valves**

168. 2" IPT x IPT	6 ea	\$ _____ ea	\$ _____
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**Polyethylene Pipe: Copper size or Ductile Iron Size**

169. 3/4"	2000 ft.	\$ _____ ft	\$ _____
170. 1"	2000 ft.	\$ _____ ft	\$ _____
	<b>TOTAL</b>		<b>\$ _____</b>



**NON-COLLUSION AFFIDAVIT**

The undersigned, of lawful age, being first duly sworn, on oath, says that (s) he is the bidder or bidder's authorized agent, and is authorized to submit this bid (offer). Affidavit further states that the bidder, or bidder's agent, has not been a party to any collusion among bidders in the restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or price in the prospective contract; or in any discussion between bidder and/or any BUYER officials concerning exchange of money or other things of value for special consideration on the letting of this bid.

**BUSINESS RELATIONSHIP AFFIDAVIT**

**If none of the business relationships mentioned exist, affidavit should so state "NONE".**

The undersigned, of lawful age, being first duly sworn, on oath says that (s) he is the bidder or bidder's authorized agent to submit this bid. Affidavit further states that the nature if any partnership, joint venture, or other business relationship presently in effect or which existed within one (1) year prior to the date of this bid with any BUYER officials or employee is as follows:

\_\_\_\_\_

Affidavit further states that any such business relationship presently in effect or which existed one (1) year prior to this bid between the bidder or officers or employees of the BUYER or other party to this bid is as follows.

\_\_\_\_\_

Affidavit further states that the names of all persons having any such business relationship and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_

Firm: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Signature: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTARY**

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_  
My notary expires \_\_\_\_\_. Notary: \_\_\_\_\_  
Commission # \_\_\_\_\_

**CONTRACTOR/BIDDER INFORMATION SHEET**

**To be completed by all Bidders  
For Contracts with the City of Ada  
(Please print or type)**

Project No. or Description \_\_\_\_\_

Full Name of Bidder \_\_\_\_\_

Legal Identity  
(Corporation, Partnership,  
Individual, etc.) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

Taxpayer Identification Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

E-mail address \_\_\_\_\_

Web page Address \_\_\_\_\_