

**CITY OF ADA
REGULAR MEETING**

Date: **June 3rd, 2024** **5:45 p.m.** Location: **231 S. Townsend, Ada Ok**

The Ada City Council met in the Dr. Ray L. Stout City Council Chamber.

Advanced public notice was given by posting the agenda on the City Hall bulletin board and posting on the City of Ada web site on May 31st, 2024 at 9:45 a.m.

COUNCIL MEMBERS PRESENT

Randy McFarlin	X	Yoli Vazquez	X	Karen Hudson	A
Holly Johnson	X	Don Griffith	X		

1. The meeting of the Ada City Council was called to order by Mayor McFarlin
2. The audience was led in the Pledge of Allegiance by Mayor McFarlin
3. The audience was asked to observe a moment of silence by Mayor McFarlin
4. Discussion of and action on Consent Agenda.
 - a. Consideration of the Minutes (May 6, 2024, Noon Meeting, May 6, 2024 5:45 PM Regularly Scheduled meeting and May 9, 2024 4:30 PM Special Called Meeting).
 - b. Consideration of supplemental appropriations or transfer of appropriations within the General Fund budget.
 - c. Consideration of supplemental appropriations or transfer of appropriations within the Sub-Funds to the General Fund budget.
 - d. Consideration of supplemental appropriations or transfer of appropriations within the Special Revenue Funds budget.
 - e. Consideration of supplemental appropriations or transfer of appropriations within the Other Funds budget.
 - f. Consideration of Agreement with Mid-America Telephone Company, Inc. (TDS Telecom) to provide Enhanced Emergency Number Service (E911) to their customers in Pontotoc County.
 - g. Consideration of Contract for Services with Ada Main Street.
 - h. Consideration of Contract for Services with Addiction & Behavioral Health Center, Inc.
 - i. Consideration of Contract for Services with Family Crisis Center.
 - j. Consideration of Agreement with Kiwanis Club of Greater Ada.
 - k. Consideration of Contract and Agreement with McCall’s Chapel School, Inc.
 - l. Consideration of Contract for Services with Pontotoc County Junior Livestock Show Committee.

12. Consider/Take Action on Section 3 Resolution No. 24-06A and Plan for FY-2024 CDBG Proposed Glenwood Park Improvements Project.

Motion made by council member Johnson to adopt Resolution No. 24-06A and Plan for FY-2024 CDBG Proposed Glenwood Park Improvements Project. Motion seconded by council member Vazquez. Mayor McFarlin called for a vote and the result was as follows:

AYE: Johnson, Vazquez, McFarlin, Griffith, NAY: None

Motion Carried 4-0

13. Public Hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the city of Ada, Oklahoma, from A-2, Suburban District to I-1, Restricted Light Industrial District, and declaring an emergency for the following property:

A part of the SW/4 NW/4 of Section 27, Township 4 North, Range 6 East, more particularly described as follows: a part of the E/2 of the SW/4 of NE/4 of NW/4 and all of the E/2 of NW/4 of SE/4 of NW/4 of Section 32, Township 4 North, Range 6 East of the I.M., Pontotoc County, Oklahoma, more particularly described as follows: beginning at the southeast corner of the E/2 of NW/4 of SE/4 of NW/4 of said Section 32; thence N 89deg 55' 15" W along the south line of said NW/4 of SE/4 of NW/4 a distance of 329.98 feet; thence N 00deg 01' 03" E along the west line of the east half of said NW/4 of SE/4 of NW/4 a distance of 1099.03 feet to a point at the intersection of the south right-of-way line of Sandy Creek Drive (Old Highway #13 & #19) and the west line of the east half of the SW/4 of NE/4 of NW/4 of said section, thence southeasterly along a curve to the right (radius being 915.40 feet, chord bearing being S 50 deg 59' 45" E) a distance of 340.84 feet; thence S 40 deg 19' 47" E along said R/W a distance of 102.59 feet to a point on the E line of said SW/4 of NE/4 of NW/4; thence S 00deg 02' 22" W a distance of 808.01 feet to the Point of Beginning. Containing 7.3 acres, more or less.

This property is located on south side of Sandy Creek Drive at bridge crossing J.A. Richardson Loop.

Assistant City Manager, Angie Stout requested this item to be tabled until the July 15th City Council Meeting.

Motion made by council member Johnson to table this item until the July 15th City Council Meeting. Motion seconded by council member Griffith. Mayor McFarlin called for a vote and the result was as follows:

AYE: Johnson, Vazquez, McFarlin, Griffith NAY: None

Motion Carried 4-0

(If passed, must consider Emergency Clause.)

14. Public hearing on proposed budget for Fiscal Year 2024-2025.

Mayor McFarlin opened the public hearing on the proposed budget for fiscal year 2024-2025. Assistant City Manager, Angie Stout addressed the council referencing the proposed budget. Mayor McFarlin asked if the audience had any questions on the proposed budget; seeing none Mayor McFarlin closed the public hearing.


25. Persons to be heard on any matter not on the agenda.

No persons to be heard on the agenda.

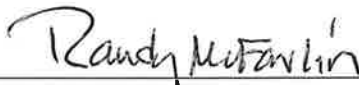
26. Adjournment.

Seeing no further business, the City Council adjourned at 7:04 p.m.

Attest:



Heather Heard, City Clerk



Randy McFarlin, Mayor

